



# Service Academy Application Process Fact Sheet

Dear Potential Candidate,

We congratulate you on choosing to apply to a United States Service Academy. This form will serve to guide you through the process of applying for a senatorial nomination to a service academy. All of the required materials in the list below must be fully completed and received in our office by October 31, 2016.

1. **The enclosed application.**
2. **SAT and/or ACT scores. Scores reported on your official high school transcript are acceptable.**
3. **Three letters of recommendation limited to your principal, guidance counselor, high school teachers, and coaches.**
4. **Official high school transcripts which show your cumulative grade point average (GPA) and your class ranking. If you are in prep school or college, please provide transcripts through your senior year.**

Please remember that we must have all of these items included with your application to complete this process. Although your SAT and/or ACT scores must accompany the completed application, we will accept supplementary scores after the application deadline, if you choose to take the exam again. If your application is completed in full by October 31, 2016, we will contact you to schedule an interview with the Senator's Academy Selection Committee. Interviews will be held on November 19th, and you will be notified by mail of location and appointment time.

Please note that this is not a substitute for the application/admission process for each of the military academies. Please contact the military academies' admission offices to begin their application process.

Again, we would like to thank you for applying and if you have any further questions please feel free to contact my staff at the offices below. Please send the completed application to the appropriate office near you:

*For Clark, Nye, Lincoln, and  
Esmeralda Counties:*

**Robert Cavazos, Regional Representative**  
United States Senator Harry Reid  
Lloyd D. George Federal Courthouse  
333 Las Vegas Boulevard South, Suite 8016  
Las Vegas, Nevada 89101  
Phone: 702-388-5020  
Fax: 702-388-5030

*For Washoe, Carson City, Elko, Ely,  
Humboldt, Lander, Churchill, Pershing,  
White Pine, Eureka, Mineral, Lyon,  
Douglas, and Storey Counties:*

**Todd Conner, Regional Representative**  
United States Senator Harry Reid  
Bruce Thompson Courthouse & Federal Building  
400 South Virginia Street, Suite 902  
Reno, Nevada 89501  
Phone: 775-686-5750  
Fax: 775-686-5757

U.S. SENATOR HARRY REID  
Senator for Nevada, Democratic Leader

# Application for nomination to a U.S. Service Academy

(Please type or print)

Please rank the Academies in order of preference:

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_

Full name: \_\_\_\_\_

Parents or Guardian: \_\_\_\_\_

Permanent Address in Nevada: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Temporary Address if applicable: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_ GPA: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Social Security #: \_\_\_\_\_ Class Standing: \_\_\_\_\_

## Extra Curricular Activities – Indicate grade (s) (9-12) for all that apply to High School

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| _____ Boy's State                     | _____ Office, School Club        |
| _____ Girl's State                    | _____ Key Club                   |
| _____ Student Council Member          | _____ Language Or Science Club   |
| _____ National Honor Society          | _____ Officer, Non-School Club   |
| _____ President Of Student Government | _____ Church Club                |
| _____ Class President                 | _____ School Bands/Chorus        |
| _____ Other Student Government Office | _____ Jrotc Officer              |
| _____ Other Class Office              | _____ Jrotc                      |
| _____ Eagle Scout                     | _____ Editor, School Publication |
| _____ Boy Scout                       | _____ Yearbook, Newspaper        |
| _____ Girl Scout                      | _____ Community Award            |

Additional extracurricular information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you are employed, where and how many hours per week: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Athletic participation in high school:

SPORT	GRADE	VARSITY	POSITION	LETTERS	CAPTAIN	AWARDS
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					
	9 10 11 12					

What are your SAT and/or ACT scores. SAT: \_\_\_\_\_ (Score) ACT: \_\_\_\_\_ (Score)

I have not taken the required tests, but am scheduled: \_\_\_\_\_ DATE: \_\_\_\_\_

I Am Also Seeking Nomination Through (I.E. Senator Heller, Representatives Titus, Heck, Hardy, Or Amodei):

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In a statement of 50 words or less, describe why you want to enter one of the academies: \_\_\_\_\_

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**PLEASE READ BEFORE SIGNING:**

I have read the information sheet explaining the nomination procedure and am familiar with Senator Reid's requirements. I CERTIFY THAT I AM A LEGAL RESIDENT OF NEVADA. If I have not submitted necessary data by the OCTOBER 31st deadline, I understand that I may not be given final consideration for a nomination.

Name: \_\_\_\_\_ Date: \_\_\_\_\_